LEADERSHIP DOUGLAS COUNTY

2027 APPLICATION

Complete all applicable fields. Save the PDF before emailing your application.

Full name (first, middle, last)

Preferred name on badge

Home address (street, city, state, ZIP)

Mailing address (if different)

Cell phone

Work phone

Email address

How did you hear about Leadership Douglas County?

Present employer / sponsoring organization

Employer address and phone

Your title / position

Employer / sponsor contact name and title

Employer / sponsor signature (type name or sign after printing)

Date

Please provide thoughtful responses. Text boxes are fillable and support multiple lines.

Why Leadership Douglas County?

Explain your interest in Douglas County and how participation will benefit you and the community.

Your leadership experience

Describe traditional or nontraditional examples of organizing, motivating or leading others.

Community opportunities and challenges

Identify two significant opportunities or challenges facing Douglas County and how you could help.

Future community involvement

What boards, committees or community groups would you like to serve with after LDC?

Include education, work, family (optional), community interests and hobbies.
Your biography may be published in the class roster and edited for length or clarity.

References

Two letters of reference are required and must be received by the application deadline.
Email letters to alicia@carsonvalleynv.org or mail them to the Chamber address below.

Reference 1 - name / organization

Reference 2 - name / organization

Additional information (optional)

What is one leadership skill you would most like to develop?

What perspective, experience, or strengths would you bring to your class?

What type of community project or issue would you be excited to explore?

Are there any known scheduling conflicts that could affect your participation?

Please describe, or enter None. Program sessions and class project work require time.

Please share the information below so we can plan meals and activities.

Dietary restrictions, food allergies

List any dietary restrictions or food allergies we should know about, or enter None.

Emergency contact

Contact full name

Relationship to applicant

Best phone number (including area code)

Emergency contact information will be used only for program safety.

Program commitment

Participation requires attendance at program sessions, completion of required and elective experiential homework assignments, and participation in a class project.
By signing below, I confirm that I understand these expectations and will commit the necessary time.
Classes are held the third Tuesday of each month, with graduation on the first Tuesday of December.

Applicant signature (type name or sign after printing)

Date

Tuition and payment

Tuition: $1,000 Chamber members / $1,300 nonmembers.
Original application requires a $200 deposit. Tuition includes program materials, meals, transportation and graduation. Contact the Chamber to discuss payment plans.

Membership status

Tuition paid by

Application and tuition deadlines

Application deadline: Friday, December 4, 2026, by 4:00 PM.
Tuition deadline: Friday, December 4, 2026, by 4:00 PM, unless participating in an approved payment plan.

Photo and information authorization

I authorize Leadership Douglas County to contact my references and to use information provided in this application, as necessary, and photographs taken during LDC activities.

Authorization signature (type name or sign after printing)

Date

Submit your application

Email: alicia@carsonvalleynv.org | Phone: (775) 782-8144

Mail applications to: Carson Valley Chamber of Commerce
P.O. Box 793, Minden, NV 89423

Headshot requested

Please email a clear, recent headshot for the class roster to alicia@carsonvalleynv.org.