





**Additional information: (Attach additional sheets of paper if necessary)**

**Why Leadership Douglas County? Please explain your particular interest in Douglas County and how your involvement in Leadership Douglas County can benefit you and Douglas County.**

**Leadership Douglas County recognizes that leadership comes in many forms, and we are interested and committed to selecting individuals who have demonstrated leadership in both traditional (civic involvement, job related activities) and non traditional ways. (For example: responsibility for a crime prevention effort, leading an initiative measure, mediating a community conflict). Please identify below any activities in which you demonstrated organizational, motivational, or leadership abilities:**



### **Additional Information Continued**

**List two significant opportunities or challenges facing Douglas County now and describe how you may become involved in working on them.**

**What kinds of community boards, committees or groups would you like to be active with as a result of your participation in Leadership Douglas County?**

**Please provide a written Biography of 100-150 words in the space provided below. (Include: education, family, work, community interest, hobbies, etc...) Your biography will be published in the class roster. The Steering Committee reserves the right to edit all biographies.**

**REFERENCES:** Applicants are responsible for providing two letters of reference and sending them to the Chamber Office, either by e-mail [alicia@carsonvalleynv.org](mailto:alicia@carsonvalleynv.org) or mail to the address below. Applications will not be processed without letters of reference by deadline date.



**DEADLINES:**

- Applications and letters of reference must be received by 4:00 PM on Friday, December 26th, 2025. Please contact the Chamber should there be special circumstances that require a late application.
- Full tuition must be received by 4:00 PM on Friday, December 26th, 2025 unless participating in a payment plan. Should there be special circumstances that require a payment plan, contact the Carson Valley Chamber of Commerce.

**TUITION:** Tuition covers all program costs including materials, meals, transportation and graduation. A \$150 deposit is required at the time of application. Tuition rates: \$1000 for Chamber members and \$1,300 for non-members.

How will your tuition be paid? \_\_\_\_Employer/Sponsor \_\_\_\_Applicant \_\_\_\_Employer/Sponsor & Applicant

Remit Payment to:

Leadership Douglas County  
Carson Valley Chamber of Commerce  
1477 US HWY 395 North, Suite A  
Gardnerville, Nevada 89410

Phone: (775) 782-8144  
Fax: (775) 782-1025

I authorize Leadership Douglas County to contact my references and to release, as necessary, information contained in this application as well as any photos taken during Leadership Douglas County (LDC).

\_\_\_\_\_  
*Applicants Signature*

\_\_\_\_\_  
*Date*