

THURSDAY, APRIL 22, 2010 3:00 - 7:30 PM

2010 Business Showcase Application

This annual event Showcases your Business, to residents and business people from the region. Meet potential customers and network with other Chamber members in a trade show setting. Each booth registration includes free advertisement worth \$75. Booth reservations are **first paid – first guaranteed status** for members of the Carson Valley Chamber of Commerce. The general public is invited at **NO Charge** to this **INDOOR** event!

1. Business Name:

2. Contact:

3. Mailing Address:

City: _____ St: _____ Zip: _____

4. Phone: _____ Fax: _____

5. E-Mail: _____

6. Product/Service:

I AM A RESTAURANT PROVIDING FOOD
RESTAURANTS PROVIDING FOOD RECEIVE A \$260.00 DISCOUNT

7. All booths come with a sign.

Please indicate name to be displayed on sign, **if different from above business name.**

(Maximum of 40 characters and NO logos)

8. I am providing the following door prize (required). VALUED AT \$25 OR ABOVE.

9. Please indicate if **NO** table is required.

10. Please indicate if **ELECTRICAL is required.**
\$15.00 fee One outlet provided.

Please indicate any special needs prior to the day of the show.

Standard trade show pipe & draped booths will be set in advance for the exhibitors.

Standard and corner booths include one 6' draped table and two chairs with 8' backdrop & wastebasket.

Large booths include two 6' tables and four chairs with 16' backdrop & wastebasket.

End cap booths include two 6' tables and four chairs with 12" backdrop & wastebasket

11. SELECT BOOTH STYLE

QTY	BOOTH STYLE	BOOTH COST	EXTENDED AMOUNT
	STANDARD 8'X8' BOOTH	\$260.00	
	LARGE 8'X16' (TWO BOOTHS)	\$475.00	
	CORNER 8'X8'	\$310.00	
	END CAP 8'X16' (LIMITED)	\$575.00	
	ELECTRICAL	\$15.00	
	EXTRA TABLE EACH	\$15.00	
	EXTRA CHAIR EACH	\$5.00	
		TOTAL COST ENCLOSED	\$

PLEASE CONTACT ME; I AM INTERESTED IN BECOMING A SHOWCASE SPONSOR
\$2,500.00

PLEASE CONTACT ME I AM INTERESTED IN BECOMING A SHOWCASE CO-SPONSOR
\$1,500.00

12. Method of payment:

If paying by **check** make payable to the Carson Valley Chamber of Commerce.

VISA MASTERCARD

CREDIT CARD # _____

EXP. DATE _____

Signature as it appears on the card:

Included with each registration you receive **free advertisement** in the Record Courier advertising/editorial insert published exclusively for Business Showcase. The Record Courier will contact you one month prior to publication for information regarding your ad. At that time you may increase the size of your ad for a nominal charge.

For more information please contact:

Carson Valley Chamber of Commerce
& Visitors Authority
1477 Highway 395 N Suite A
Gardnerville, NV 89410
(775) 782-8144
Fax: (775) 782-1025
E-Mail: info@carsonvalleynv.org
www.carsonvalleynv.org